

ANNUAL GENERAL MEETING November 1, 2025 at 1:00 p.m. Join us for lunch at 12:00 pm

10935 21 Ave NW Edmonton AB 4th floor, Intercom # 2322

AGENDA

| 1) | Call to Order and Quorum | |
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| 2) | Approval of Agenda ® (5 mins.) | |
| 3) | Adoption of the minutes of the Annual General Meeting held on November 2, 2024, ® (5 mins.) | |
| 4) | Reports: a) President b) Vice- President (Southern Alberta) c) Vice- President (Northern Alberta) d) Secretary e) Administrative Assistant Report f) Development Coordinator and presentation (15 mins.) g) FIT Report | Perla Ben-Zvi Samah Elzahaby Mayada Tawachi Allison Downer Kea Adachi Roula Salam |
| 5) | Report on the Association's Finances (30 mins.) a) Treasurer's Report b) Approval of Audited Financial Statements 2024-2025 ® c) Presentation and Approval of Budget for 2025-2026 ® d) Appointment of Auditors 2025-2026 | Russell Gillis Russell Gillis Russell Gillis Perla Ben-Zvi |
| 6) | Election of Council Members (10 mins.) - President (2 years) ® - Vice- Southern Alberta (2-year term) ® - Secretary (1-year term) ® - Treasurer (1-year term) ® | Perla Ben-Zvi |
| 7) | Appointment of Members-at-Large (10 mins.) ® | Perla Ben-Zvi |
| 8) | Appointment of chair of Discipline Committee (5 mins.) ® | Perla Ben-Zvi |
| 9) | Presentation of Certificates (10 mins.) | Perla Ben-Zvi |
| 10) | Date and Place of Next Meeting – October 18, 2026, in Calgary | Perla Ben-Zvi |
| 11) | End of meeting | Perla Ben-Zvi |
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® = Resolution required